

TOWNSHIP OF FLORENCE  
COUNTY OF BURLINGTON

2<sup>nd</sup> Draft 10-16-18

C O U N C I L   M E E T I N G   A G E N D A

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MEETING DATE:    October 17, 2018

MEETING TIME:    8:00 PM

LOCATION:            Council Chambers-Municipal Complex  
                          711 Broad Street  
                          Florence, NJ 08518 (609) 499-2525

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1. CALL TO ORDER AND FLAG SALUTE
  2. SUNSHINE STATEMENT AND ROLL CALL

OATH OF OFFICE – Officer Korey Linico

3. APPROVAL OF MINUTES  
    Closed Session October 10, 2018  
    **Regular Session September 19, 2018**  
    **Regular Session October 3, 2018**

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE:  
    Municipal Court Administrator's Monthly Report for September 2018  
    Chief Financial Officer's Cash Reports and Budget Reports for September 2018  
    Tax Collector's Monthly Tax Report and Water/Sewer Report September 2018

- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE
6. APPLICATIONS
7. PUBLIC COMMENTS

FLORENCE TOWNSHIP COUNCIL MEETING AGENDA: 10-17-18

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9. RESOLUTIONS

- A. 2018-235, Memorializing Membership and Participation in Sourcewell Cooperative
- B. 2018-236, Authorize Purchase of a Backhoe through Participation in Sourcewell Cooperative
- C. 2018-237, Release Maintenance Bonds, Legacy at Meadowcroft
- D. 2018-238, Release Performance Bond, Liberty Venture I, LP, Phases 1 & 2 Site Work
- E. 2018-239, Release Performance Bond, Liberty Venture I, LP, Phase 3
- F. 2018-240, Chapter 159, DDEF 2018 Grant**

10. ORDINANCES

- A. 2018-21, Bond Ordinance Acquisition of Property Rt. 130 and Florence Columbus Rd.  
(2<sup>nd</sup> R. Public Hearing and Adopt)**
- B. 2018-26, Amend Chapter 134, Schedule XIX , reduce speed on a portion of Railroad Ave.  
(2<sup>nd</sup> R., Public Hearing and Adopt)
- C. 2018-27, Non-Union Salary (Intro. & 1<sup>st</sup> R) (2<sup>nd</sup> R. & Public Hearing 11-7-18)**
- D. 2018-28, Amend Ch. 114, Peddling and Soliciting (Intro. & 1<sup>st</sup> R)(2<sup>nd</sup> R & Public Hearing 11-7-18)**

11. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

12. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
  - Administrator
  - Assistant Municipal Administrator
  - Division of Law
  - Division of Engineering
  - Division of W & S Utilities

13. UNFINISHED BUSINESS:

14. NEW BUSINESS

15. BOARD OF HEALTH

16. MISCELLANEOUS

17. PUBLIC COMMENT

18. ADJOURNMENT